HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Pankaj Mehra Confirmation No.: 7005

Application No.: 10/722,180 Examiner: Bo Hui Alvin Zhu

Filing Date: November 24, 2003 Group Art Unit: 2619

Title: NETWORK AND METHOD OF CONFIGURING A NETWORK

Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

## NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

|   |   |                                 |                                    |                              | <del>-</del>                                   |   |
|---|---|---------------------------------|------------------------------------|------------------------------|--|---|
| Applicant hereby appeals to the Board o   | f Patent Appeals and In                       | terference                      | es from the d                      | ecision o                    | of the examiner date,                          |   |
| March 11, 2008 _, rejecting the following claims  |   |                                 | 1-44                               |                              |  |   |
| The fee for filing this Notice of Appea   | al is \$510.00 (37 CFR 4                      | 1.20).                          |                                    |                              |  |   |
| No Additional Fee Required.   |   |                                 |                                    |                              |  |   |
| The proceedings herein are for a patent   | (complete (a) or (b) a                        |                                 |                                    | 8 6(a) an                    | nly  |   |
|   |   |                                 |                                    |                              |  |   |
| (a) Applicant petitions for an exten number of months checked be  |   | FR 1.136                        | (FEES: 37 (                        | CFR 1.17                     | (a)-(d) for the total                          |   |
| 1st Month   | 2nd Month<br>\$460                            | 3rd M<br>\$105                  |                                    |                              | 4th Month<br>\$1640                            |   |
| The extension fee has already bee   | n filed in this application                   | n                               |                                    |                              |  |   |
| (b) Applicant believes that no exte   | nsion of time is required                     | d. Howev                        | er, this condi                     | tional pe                    | tition is being                                |   |
| made to provide for the possibi fee for extension of time.  | lity that applicant has in                    | advertent                       | ly overlooked                      | d the nee                    | ed for a petition and                          |   |
| Please charge to Deposit Account <b>08-20</b> please charge any fees required or credi Additionally please charge any fees to D other sections in Title 37 of the Code of I enclosed. | t any over payment to Deposit Account 08-2025 | Deposit A<br>5 under 37         | ccount <b>08-20</b><br>CFR 1.16 th | <b>)25</b> pursi<br>1rough 1 | uant to 37 CRF 1.25.<br>.21 inclusive, and any | y |
|   | Respectfully submitted,                       |                                 |                                    |                              |  |   |
|   | Pankaj Mehra                                  |                                 |                                    |                              |  |   |
|   |   | Ву                              | /Guv K. C                          | linger                       | /  |   |
|   |   |                                 | Guy K. Cling                       | 5                            | •  | _ |
|   |   |                                 |                                    | •                            |  |   |
|   | , ,   | Attorney/Agent for Applicant(s) |                                    |                              |  |   |
|   |   |                                 | Reg No.:                           | 42,422                       |  |   |
|   |   |                                 | Date :                             | May 1,                       | 2008   |   |

Telephone: (303) 298-9888